

November 19th, 2019

Dear Parent(s)/Guardian(s),

On Monday November 25th the 8th grade students will have an opportunity to participate in a Civil War half-day experience. Throughout the morning, students will rotate to experience three different presentations that will give them a perspective of the Civil War era. No transportation will be needed as students will remain at Gurrie Middle School during the presentations.

Students will listen and interact with three unique presenters that include the following:  
These presentations include the perspectives of the following individuals:

- Surgeon
- Photographer
- Infantry soldier and artillery display

These presentations include historic period clothing, artifacts, and artillery/weaponry for students to view and interact with.

Each presentation will be approximately 45 minutes. After the presentation students will report to advisory and then lunch. The remainder of the day students will have a regular schedule of classes.

This opportunity will help enhance their learning of the history of our country that connects to Unit Two: Civil War and Reconstruction in Social Studies classes. If you have any questions, please contact your child's social studies teacher. We are looking forward to this opportunity!

Sincerely,

Ms. Synowiec Morales, Mr. Tooth, and The 8 Grade Team

Noviembre 19, 2019

Estimados Padres/Acudientes Legales

El lunes 25 de noviembre, los estudiantes de octavo grado tendrán la oportunidad de participar en una experiencia educativa de la Guerra Civil que durará medio día. A lo largo de la mañana, los estudiantes harán rotaciones de tres presentaciones diferentes que les darán la oportunidad de experimentar una perspectiva de la era de la Guerra Civil. No es necesario transporte ya que los estudiantes permanecerán en la Escuela Intermedia Gurrie durante las presentaciones.

Los estudiantes escucharán e interactuarán con tres presentadores diferentes que incluyen las perspectivas de las siguientes personas:

- Cirujano
- Fotografo
- Soldado de infantería y exhibición de artillería

Estas presentaciones incluyen ropa histórica de la época, artefactos y artillería/armamento para que los estudiantes tengan la oportunidad de verlos e interactuar con ellos.

Cada presentación tendrá una duración aproximada de 45 minutos. Después de las presentaciones, los estudiantes se presentarán a su clase de consejería y luego al almuerzo. El resto del día los estudiantes tendrán un horario regular de clases.

Esta oportunidad ayudará a mejorar su aprendizaje de la historia de nuestro país en conexión con la Unidad Dos de nuestra clase de Estudios Sociales: Guerra Civil y Reconstrucción. Si tienen alguna pregunta, por favor comuníquense con el maestro de estudios sociales de su estudiante. ¡Esperamos con interés esta oportunidad!

Sinceramente,

Sra. Synowiec Morales, Sr. Tooth, y el Equipo de 8° Grado



# Project Linus

*Providing Security Through Blankets*

## **GMS Blanket Day** **Tuesday - November 26th**

Project Linus is a 100% volunteer non-profit organization with a two-fold mission:

**First**, to provide love, a sense of security, warmth and comfort to children who are seriously ill, traumatized, or otherwise in need through the gifts of new, handmade blankets lovingly created by volunteer "blanketeers." **Second**, to provide a rewarding and fun service opportunity for interested individuals and groups in local communities, for the benefit of children.

Gurrie Middle School during this holiday season is sponsoring a Blanket Day on Nov. 26<sup>th</sup>. We will begin making blankets with our advisory after the annual Gurrie Feast. We will make blankets for donation to the Ronald McDonald House of Oak Lawn during this time. Blanket making will take place from approximately 1:15PM to 3PM.

We need the help of our families to donate money to "sponsor" a blanket. The blankets are made out of fleece that is usually 50-60" wide and double sided. Therefore, on average the cost of a blanket is \$10.00. Gurrie Activity Council will purchase the fleece in bulk and provide materials for Blanket Day.

We are asking families to sponsor a blanket or contribute any amount. Our blankets will be donated to the Ronald McDonald House of Oak Lawn.

Please help us help others and sponsor a blanket. THANK YOU ----

- 
- ☐ Yes, we would like to sponsor a blanket - attached is our cash or check made out to Gurrie Middle School.
  - ☐ Our blanket contribution of \$\_\_\_\_\_ is enclosed. Please enclose cash or checks made out to Gurrie Middle School. Thank you.

Name: \_\_\_\_\_

Advisor: \_\_\_\_\_

THANK-YOU FOR YOUR HELP!

## Gurrie Middle School

Ed Hood, Principal

1001 South Spring Avenue  
LaGrange, IL 60525-2798  
(708) 482-2720  
[www.d105.net](http://www.d105.net)

*Gurrie Middle School: Empowering students to make a difference in our world by assisting them to be self-directed, passionate, lifelong learners.*

Gurrie Families,

On Tuesday, November 26, Gurrie will be celebrating our 22nd annual Feast. Each advisory will be planning and enjoying a meal together with all our other advisories. Your child will be asked to bring an item. This can be any type of food that your family eats during their own Thanksgiving celebration-an entrée, a salad, a vegetable, a casserole, a bread item, a potato dish, or a dessert.

Advisors will be talking with students about the meal, items to bring, and what will be needed. We will send home information in the next few weeks with the items your child has offered to bring in.

This food item should be brought to school on the morning of The Feast. It **should be labeled** with the student's name and advisory as well as any specific information for reheating and serving. If the container is non-disposable, it will be returned, unwashed. If meant to be served hot, the item must be fully cooked, **requiring only a warm-up** at school.

If you would like to deliver a hot or cold dish personally instead of sending it with your child, please bring it to the office no later than 11:35 on the day of The Feast (November 26). Due to our limited space for reheating we would greatly appreciate if parents would be able to do this.

If you have any questions please call your student's advisor or the Gurrie office at 708-482-2720.

Thank you.

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***Please make sure that the food item is in a labeled container (student and advisory name) and any necessary instructions are provided.***

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Familias Gurrie,

El martes 26 de noviembre, Gurrie celebrará nuestra 21<sup>a</sup> fiesta anual. Cada asesoría planificará y disfrutará de una comida junto con todas nuestras otras advertencias. Se le pedirá a su hijo que traiga un artículo. Esto puede ser cualquier tipo de comida que su familia coma durante su propia celebración de Acción de Gracias: un plato principal, una ensalada, una verdura, una cazuela, un artículo de pan, un plato de papas o un postre.

Los asesores hablarán con los estudiantes sobre la comida, los artículos que deben traer y lo que se necesitará. Enviaremos a casa una carta en las próximas semanas con los artículos que su hijo ha ofrecido traer.

Este alimento debe ser llevado a la escuela en la mañana de la fiesta. Debe estar etiquetado con el nombre y el aviso del estudiante, así como cualquier información específica para recalentar y servir. Si el contenedor no es desechable, se devolverá sin lavar. Si se pretende que se sirva caliente, el artículo debe estar completamente cocido, requiriendo solo un calentamiento en la escuela.

Si desea entregar personalmente un plato caliente o frío en lugar de enviarlo con su hijo, por favor llévelo a la oficina a más tardar a las 11:35 del día de la fiesta (26 de noviembre). Debido a nuestro espacio limitado para recalentar, agradeceríamos enormemente que los padres pudieran hacer esto.

Si tiene alguna pregunta, llame al asesor de su estudiante o a la oficina de Gurrie al 708-482-2720.

Gracias.

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***Asegúrese de que el alimento esté en un recipiente etiquetado (nombre del alumno y asesor) y se proporcionen las instrucciones necesarias.***

# MUSIC MATTERS

## LaGrange School District 105 Music Department Newsletter For the week of November 18- November 22

### REHEARSALS/LESSONS THIS WEEK

#### BAND

- Monday:** Rehearsal (7:20-8:05): Concert Band  
(3:00- 4:05): Cadet Band  
Lessons: Ideal (Schwenker), Ideal (Tabor), Spring (Tabor)
- Tuesday:** Rehearsal (7:20-8:05): Symphonic Band  
Lessons: Seventh Ave (Schwenker), Hodgkins (Schwenker), Gurrie (Tabor)
- Wednesday:** Rehearsal (7:20-8:05): Concert Band  
Lessons: Seventh Ave (Tabor)
- Thursday:** Rehearsal (7:20-8:05): Symphonic Band;  
Rehearsal (3:05-4:05) 3 O'Clock Jazz Band  
Rehearsal (5:45-7:45) GMS Jazz Ensemble  
Lessons: Spring(Schwenker) and Gurrie (Tabor)
- Friday:** Rehearsal (7:20-8:05): Concert Band  
Lessons: Seventh Ave and Spring (Tabor)

#### ORCHESTRA

- Monday:** Rehearsal (7:20-8:05): Philharmonic  
Lessons: Seventh Ave and Gurrie
- Tuesday:** Rehearsal (7:20-8:05): Chamber  
Lessons: Spring Ave  
**Rehearsal (3:20-4:05) Beginning Orchestra**
- Wednesday:** Rehearsal (7:20-8:05): Symphony  
Lessons: Ideal School
- Thursday:** Rehearsal (7:20-8:05): Chamber  
Lessons: Seventh Ave (Guilfoyle) and Hodgkins
- Friday:** Rehearsal (7:20-8:05): Symphony  
Lessons: Gurrie

### Dates to Remember

- 11/16 - ILMEA Jazz Fest (selected students) Oak Lawn High School
- 12/5 - Winter Orchestra Concert
- 12/10- Winter Band Concert

### ANNOUNCEMENTS

#### Beginning Orchestra Rehearsals

11/19 and 12/3 are the beginning orchestra rehearsal dates. They will run from 3:20-4:05 at Gurrie. Students will be bused from their home school to Gurrie and may be picked up or ride the bus home after.

#### Concerts are coming up!

Make sure you keep an eye on concert dates, uniform requirements and call times. Practice hard!

# NOTICIAS MUSICALES

Boletín del Departamento de Música del Distrito Escolar 105 de La Grange  
Para la semana del 18 al 22 de Noviembre 2019

## ENSAYOS/LECCIONES DE ESTA SEMANA

### BANDA

- Lunes:** Ensayo (7:20-8:05): Banda de Concierto  
(3:00- 4:05): Banda Cadet  
Lecciones: Ideal (Schwenker), Ideal (Tabor), Spring (Tabor)
- Martes:** Ensayo (7:20-8:05): Banda Sinfónica  
Lecciones: Seventh Ave (Schwenker), Hodgkins (Schwenker), Gurrie (Tabor)
- Miércoles:** Ensayo (7:20-8:05): Banda de Concierto  
Lecciones: Seventh Ave (Tabor)
- Jueves:** Ensayo (7:20-8:05): Banda Sinfónica  
  
Ensayo (3:05-4:05) Banda Jazz 3 O'Clock  
Ensayo (5:45-7:45) Jazz Conjunto GMS  
Lecciones: Spring (Schwenker) y Gurrie (Tabor)
- Viernes:** Ensayo (7:20-8:05): Banda de Concierto  
Lecciones: Seventh Ave and Spring (Tabor)

### ORQUESTA

- Lunes:** Ensayo (7:20-8:05): Filarmonica  
Lecciones: Seventh Ave y Gurrie
- Martes:** Ensayo (7:20-8:05): Camara  
Lecciones: Spring Ave  
**Ensayo (3:20-4:05) Orquesta Principiantes**
- Miércoles:** Ensayo (7:20-8:05): Sinfonica  
Lecciones: Ideal School
- Jueves:** Ensayo (7:20-8:05): Camara  
Lecciones: Seventh Ave (Guilfoyle) y Hodgkins
- Viernes:** Ensayo (7:20-8:05): Sinfonica  
Lecciones: Gurrie

## Fechas para Recordar

- 11/16 - Festival de Jazz ILMEA (estudiantes seleccionados)  
Oak Lawn High School
- 12/5 - Concierto de Orquesta de Invierno
- 12/10- Concierto de Banda de Invierno

## ANUNCIOS

**Ensayos de Orquesta Principiantes**  
11/19 y 12/3 son las fechas de ensayos de la orquesta principiantes. Serán de 3:20 a las 4:05 en Gurrie. Los estudiantes irán en camiones desde sus escuelas a Gurrie y pueden ser recogidos o ir en camión a casa después.

**Conciertos que están por llegar!**  
Asegúrese de buscar las fechas de los conciertos, requerimiento de uniformes y hora de llamada. Pratique duro!

**\* LAST CALL! \***

# GURRIE SPIRIT YARD SIGNS

## ORDER FORM

This year the Gurrie Parent Teacher Organization is proud to offer a new Gurrie Spirit Yard Sign for the families in our Gurrie Community.



This yard sign is 24Wx18H and is made of corrugated plastic and printed double sided in full color. Each sign comes with a separate metal stand. Signs can also be displayed like posters in windows or student room décor.

Orders can be placed by cash or check made out to: Gurrie PTO. Return envelopes and order forms to the Gurrie Main Office.

**Cost per sign: \$20**

**Orders Due:** 11/21

Student Name: \_\_\_\_\_

Student Advisory: \_\_\_\_\_

Quantity Ordered (circle one):    1    2    x \$20 each = \_\_\_\_\_

Additional Donation (optional): \_\_\_\_\_

**TOTAL ORDER** \_\_\_\_\_

***Thank you for supporting the Gurrie Parent Teacher Organization!***

*Questions? Contact Elizabeth Badrov (ebadrov@outlook.com)*

*Proud Home of a...*



**GURRIE TIGER**

**COUNTRYSIDE**

**HODGKINS**

**LAGRANGE**

**Lyons Township High School**  
***Future Freshman Night (Class of 2024)***



Welcome to Lyons Township High School!

We are excited and honored to welcome the Class of 2024 to our learning community by hosting Future Freshman Night on Tuesday, December 3 from 7:00 pm-9:00 pm at LT's South Campus.

Future Freshman Night provides an opportunity for current 8<sup>th</sup> graders and their families to tour South Campus facilities, learn about academic programs, and visit with current LT students who are involved in extra-curricular activities and athletics. In addition, there will be opportunities to obtain information about special education services, learn about the course placement process, and meet representatives from Booster Club and Parent Teacher Council. Finally, the evening will include a Freshman Focus Overview, presented by the Superintendent, Principal and Administrators from LTHS.

Please see the reverse side of this letter and enclosed program for additional information regarding Future Freshman Night.

We look forward to welcoming all parents and 8<sup>th</sup> grade students on Tuesday, December 3 as we begin the important process of transitioning your 8<sup>th</sup> graders to Lyons Township High School!

Sincerely,

Dr. Brian Waterman, Principal  
Lyons Township High School

Shanna Lewis, SC Associate Principal  
Lyons Township High School



# Transitioning to Lyons Township High School



Fall  
2019

8<sup>th</sup> grade to 9<sup>th</sup> grade

September  
2020

## DECEMBER-JANUARY

**Future Freshman Night**  
(for parents & students)  
**Tuesday, December 3**  
At LTHS South Campus  
7:00 - 9:00 PM

**Junior Lion Tours**  
Private & Parochial Students  
@ South Campus  
December 5 at 1:00

### January

LT Division Chairs &  
Associate School Teachers  
make joint recommendations  
for Math, Science, & English

**January – February**  
Annual Review/IEP Meetings for  
students with special services

**End of January**  
Student Placement Level  
Recommendations sent to  
Parent's Email Address

## JANUARY-FEBRUARY

**Orientation Meetings**  
Students - mornings  
Parents 7:00 pm  
Jan 8 @ Park  
Jan 9 @ Gurrie  
Jan 14 @ Highlands  
Jan 16 @ Pleasantdale  
Jan 22 @ McClure  
Jan 23 @ Washington

**Private/Parochial Schools**  
**South Campus PAC**  
Jan 28 @ LTHS 7 pm

### Elective Course

**Selections**  
Feb 6 @ Gurrie  
Feb 7 @ Park  
Feb 11 @ Highlands  
Feb 13 @ Pleasantdale  
Feb 19 @ McClure  
Feb 20 @ Washington

**Private/Parochial**  
**Students @ LTHS**  
3:30-4:30

Feb 6 & 13 @ South Campus  
Feb 11 & 20 @ North Campus

## FEBRUARY-APRIL

**Summer School**  
Registration Opens  
February 3 - 9

**Level Change**  
**Window Closes**  
February 21

**Junior Lion Tours**  
**@ South Campus**  
April 2 Gurrie  
April 7 Highlands  
April 8 @ Park  
April 9 Pleasantdale  
April 9 Washington

Infinite Campus (IC)  
**Portal Account**  
**Activation,**  
Registration and  
Residency  
Verification:  
Directions sent via  
Emails or letters

## JUNE - AUGUST

**Health Forms Due**  
June 8, 2020

**Book Pick Up**  
August 6, 7, 10  
book pick up,  
fee payments, etc.

**Freshmen**  
**Experience Day**  
**At LTHS 7:45 am**  
August 12, 2020

**School Starts on**  
August 17, 2020

**Co-Curricular**  
**Night**  
August TBD, 2020

**Welcome**  
**Freshman Parents**  
**To LTHS**  
August 27

## SEPTEMBER

**Freshman**  
**Student**  
**Group**  
**Guidance**  
September  
Dates TBA

**The**  
**Class**  
**of**  
**2024**  
**has**  
**arrived!**

**VITA PLENA...the quest for the fulfilling life.**



## LYONS TOWNSHIP HIGH SCHOOL

*This program is jointly sponsored by the Parent-Teacher Council,  
Booster Club, and Lyons Township High School*

**FUTURE FRESHMAN NIGHT  
CLASS OF 2024  
December 3, 2019  
7:00 P.M. – 9:00 P.M.**

Your family will have an opportunity to attend one important presentation and visit numerous departments during our Future Freshman Night Open House between 7:00 and 9:00 p.m. **Please attend the Freshman Focus Presentation held in Gyms 1 & 2 at your assigned time. Attending at your assigned time ensures seating for all.**

### FRESHMAN FOCUS PRESENTATION GYMS 1 & 2

**If your student's last name begins with:**

**A – K\* attend the 7:00 to 7:30 Presentation**

**L – Z\* attend the 7:45 to 8:15 Presentation**

*(\*Please attend at your assigned time due to  
space limitations. Thank you!)*

**Welcome to Lyons Township High School**  
Timothy B. Kilrea, Ed. D., Superintendent

**Expectations for Future Freshmen**  
Brian Waterman, Ed. D., Principal

**Academic Success & Placement**  
Scott D. Eggerding, Director of Curriculum & Instruction

**Registration Timeline & 4 Year Plans**  
Donna C. Bredrup, Student Services Division Chair

## PLAN YOUR OPEN HOUSE VISIT

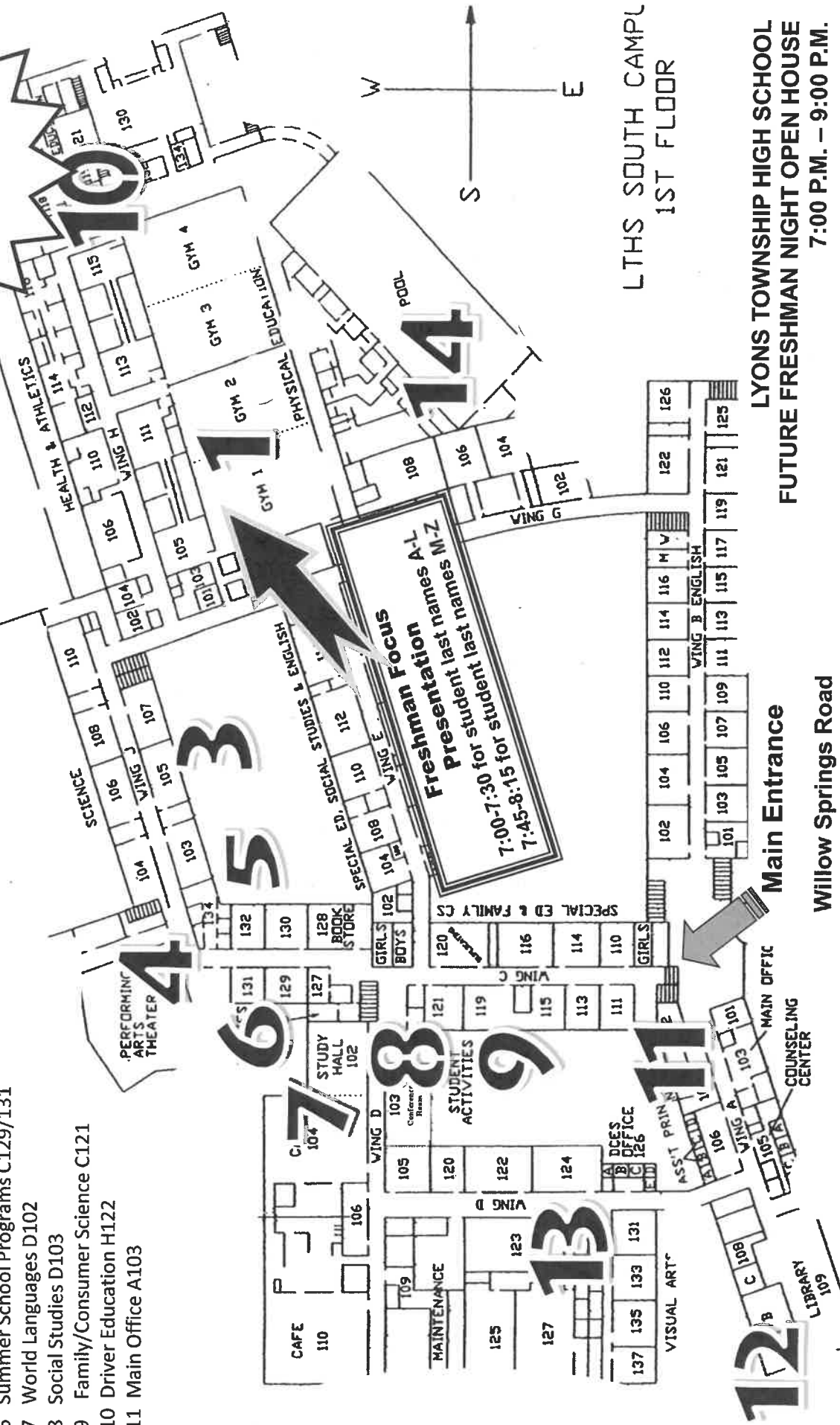
**HIGHLIGHT THE DEPARTMENTS AND ACTIVITIES YOU WANT TO VISIT BEFORE OR AFTER THE ABOVE PRESENTATION**

| Division                                  | Subject                                | Location        |
|-------------------------------------------|----------------------------------------|-----------------|
| <b>Fine Arts</b>                          | World Language                         | Study Hall D102 |
| Paula Nardi, Chair                        | Art - Drawing & Painting               | D124            |
| Mark Dahl, Assistant Chair                | Art - Jewelry & Metal Smithing         | D131            |
|                                           | Art - Ceramics                         | D137            |
|                                           | Music - Orchestra                      | G104            |
|                                           | Music - Choir                          | G106            |
|                                           | Music – Band & Jazz Band               | G108            |
| <b>Global Studies</b>                     |                                        |                 |
| Paul Houston, Chair                       | Social Studies                         | D103            |
| Mica Vahl, Assistant Chair                |                                        |                 |
| Danielle Radzialowski, Assistant Chair    | Family & Consumer Science              | C121            |
| Kate Mitchell                             |                                        |                 |
| Krista Wilcox                             | Business Ed & Computer Tech            | C130 & C132     |
| Blake Sauders                             | Applied Technology                     | D123            |
| <b>Learning Resources</b>                 | Learning Resources                     | Library         |
| <b>Language Arts</b>                      | English Graduation Requirements        | PAC & PAC Lobby |
| Karen Raino, Chair                        | Journalism                             | PAC & PAC Lobby |
| Toby Casella, Assistant Chair             | Radio-TV and Theater                   | PAC & PAC Lobby |
| <b>Math &amp; Science</b>                 |                                        |                 |
| Adam Roubitchek, Chair                    | Math                                   | J103            |
| Annette Orrico, Assistant Chair           |                                        |                 |
| Joe Barker, Assistant Chair               | Science                                | J105            |
| <b>Physical Welfare</b>                   |                                        |                 |
| Kurt Johns, Chair                         | Physical Welfare                       | Field House     |
| Gianna Galanti                            | Driver Education                       | H122            |
| <b>Special Education</b>                  |                                        |                 |
| Brian Mahoney, Chair                      | Special Education                      | Library Room D  |
| Leslie Owens, Assistant Chair             |                                        |                 |
| <b>Student Athletics &amp; Activities</b> |                                        |                 |
| Peter Geddeis, Director                   | Student Activities                     | Field House     |
| John Grundke, Director                    | Athletics                              | Field House     |
| <b>Summer School Programs</b>             |                                        |                 |
| Adam Davis, Assistant Principal           | Summer School                          | C129 & C131     |
| <b>Technology Center of DuPage</b>        | Technology Center of DuPage            | C110            |
| <b>Booster Club</b>                       | Booster Club Representatives           | Field House     |
| <b>Parent-Teacher Council</b>             | Parent-Teacher Council Representatives | Field House     |

## 1 Freshman Focus Presentation in Gyms 1 & 2

- 2 Physical Welfare/Athletics/Student Activities in Field House
- 2 Booster Club in the Field House (FH)
- 2 Parent-Teacher Council in Field House (FH)
- 3 Math J103 & Science J105
- 4 English to Graduate PAC & PAC Lobby
- 5 Elective Language Arts in PAC & PAC Lobby
- 5 Business & Computers C130/C132
- 6 Summer School Programs C129/131
- 7 World Languages D102
- 8 Social Studies D103
- 9 Family/Consumer Science C121
- 10 Driver Education H122
- 11 Main Office A103

## Fieldhouse



LTHS SOUTH CAMPL  
1ST FLOOR

**LYONS TOWNSHIP HIGH SCHOOL  
FUTURE FRESHMAN NIGHT OPEN HOUSE  
7:00 P.M. – 9:00 P.M.**

**Willow Springs Road**



## DISTRICT 105 7<sup>th</sup> ANNUAL RE-SALE DONATIONS REQUEST

District 105 is hosting a re-sale for all district 105 families!

Items to Donate: gently used clothing for children and adults,  
Small household items, toys, games, and children's books.

**PLEASE...**

**NO SHOES, ELECTRONICS, ITEMS WITH MISSING PARTS OR  
BROKEN/DAMAGED ITEMS**

**Please send donations to your child's school by November 18<sup>th</sup>.**

The re-sale will be 9 am- 12 pm on  
Saturday, November 23<sup>rd</sup> in the Ideal School Gym.

Watch for the flyer!



Contact your school social worker if you have any questions



# **SÉPTIMO RE-VENTA ANUAL del DISTRITO 105**

## **NECESITAMOS DONACIONES**

Distrito 105 está organizando una re-venta  
para todas las familias del Distrito 105!

### **Artículos que necesitamos:**

**ropa para niños, abrigos, juguetes y libros,  
ropa de adultos, abrigos y artículos para el hogar**

**Por favor de mandar sus donaciones antes del 18 de Noviembre.**

**Cuando: Sábado, 23 de Noviembre, 9 a.m.-12 p.m.**

**Dónde: Gimnasio de la Escuela Ideal  
9901 W. 58th Street, Countryside, IL 60525**



Contacte la trabajadora social de su hijo si tiene alguna pregunta.



LT'S NATIONAL HISPANIC INSTITUTE  
PRESENTS ITS

**3RD ANNUAL**

**NOCHE  
NAVIDEÑA**

A night to truly celebrate the beauty of  
Latin American culture

Come enjoy

**Food, Music, Guest Speakers**

**&** a special performance from  
Chicago's very own

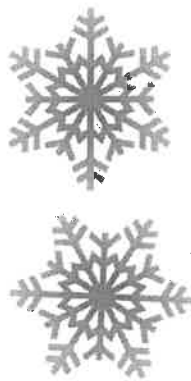
**Mariachi Sirenas**

**DEC 6**

**LT SOUTH CAMPUS CORRAL**

**6 PM - 9 PM**





Lyons Township High School presents

# Holiday Write Night A Frozen Christmas!

We cordially invite you and your children (Kindergarten through third-grade **ONLY** please) to attend our annual Holiday Write-Night. To help us celebrate a Frozen Christmas, children are encouraged to dress up in their Frozen best, Blackhawk jersey or Holiday finery!

Your children will:

Write to Santa at the North Pole using the LT computers. Santa will write back! Santa's helpers will be here to show them how. Enjoy more holiday fun with face painting, coloring, cupcake decorating, Frozen: Sing-A-Long, stories about Christmas around the World. Entertainment and refreshments served by LT students.

**Date:** Tuesday, December 10th

**Time:** Anytime between 4:00 and 6:30 p.m.

**Cost:** In the spirit of the season, please bring one can of food per participant. These will be donated to a local food pantry.

**Where:** Lyons Township High School  
South Campus Discovery Center  
4900 S. Willow Springs Road  
Western Springs



**RSVP:** by Friday, December 6th You may scan our QR Code  
or Call: 708-579-7433 or 708-579-7436 or  
e-mail: [bsalutric@lths.net](mailto:bsalutric@lths.net)

Or register on-line at <http://www.lths.net/HolidayWriteNight>

Please include last name, how many children and how many adults will be attending.





LA GRANGE ART LEAGUE | GALLERY | STUDIO

## Family Holiday Paint Nite

Wednesday, December 11, 6:30 -8:30pm

Paint a fun holiday painting while munching on Santa's Favorite Christmas Cookies AND make your own cup of hot chocolate at the Hot Chocolate Bar to keep your tummy warm while you paint. Make special memories with your child and take home a beautiful piece of art! All supplies, drinks and snacks included.

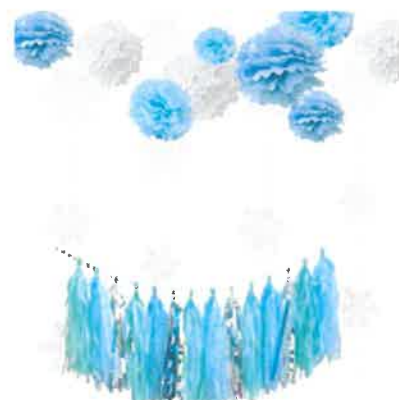


## Youth Art Classes Starting the week of Jan 13, 2020!

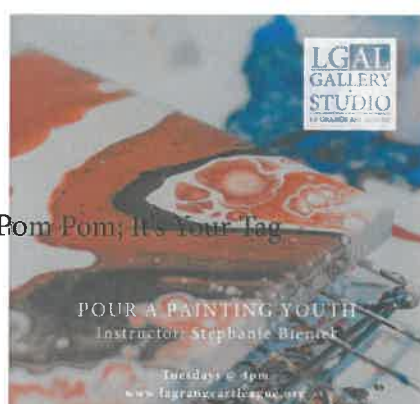


**Snowflake Pom Pom  
Family Workshop  
Sunday, March 1 @ 1pm**

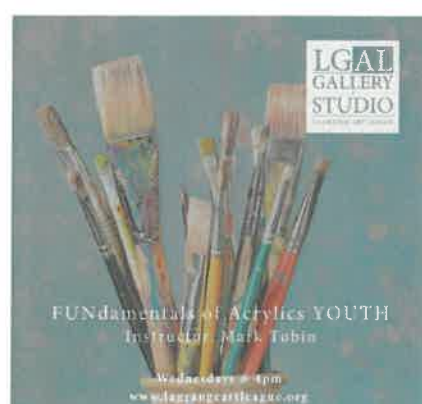
**Pom Pom; It's Your Tag  
Sundays @ 1pm**



**Acrylic Painting  
Mondays @ 5pm**



**Pour a Painting  
Tuesdays @ 4pm**



**FUNDamentals of Acrylics  
Wednesdays @ 4pm**

[www.lagrangeartleague.org/youth-classes](http://www.lagrangeartleague.org/youth-classes)